

**CONGRESSWOMAN JAN SCHAKOWSKY  
SERVICE ACADEMY APPLICATION FORM**

Deadline: November 2, 2018.

Mail to: 5533 N. Broadway, Chicago IL 60640

Direct questions to 773-506-7100 or [leslie.combs@mail.house.gov](mailto:leslie.combs@mail.house.gov)

**List your first, second and third choices of academies**

#1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Name: \_\_\_\_\_  
(First) (Middle) (Last)

**LEGAL ADDRESS IN THE 9<sup>th</sup> DISTRICT OF ILLINOIS:**

\_\_\_\_\_  
\_\_\_\_\_

Phone (cell): \_\_\_\_\_ Phone (home): \_\_\_\_\_

Email address: \_\_\_\_\_

Temporary address: \_\_\_\_\_

\_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Gender: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Uncorrected Visual Acuity: \_\_\_\_\_

High School: \_\_\_\_\_

Graduation Date : \_\_\_\_\_

Counselor's Name and Phone Number: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

Class Rank: \_\_\_\_\_

Highest ACT/SAT Scores: ACT: \_\_\_\_\_ SAT Math: \_\_\_\_\_

SAT Verbal: \_\_\_\_\_ SAT Writing: \_\_\_\_\_

If you have attended college, where and when? \_\_\_\_\_

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If you have attended a Service Academy Preparatory Academy, where and when? \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

**Employment information:**

Current and former place(s) of employment, if any: \_\_\_\_\_

How many hours per week: \_\_\_\_\_

After school hours: \_\_\_\_\_ Summer hours: \_\_\_\_\_

Additional Employment Information: \_\_\_\_\_

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**Awards/Honors:**

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**I am also seeking a nomination through:** \_\_\_\_\_

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**I have previously sought a nomination through: (name person, when, results):**

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**You must have an open file at the academies you are seeking a nomination from. Please list where you have an open file:**

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**If you are being recruited at an Academy, please state which one:**

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**Please submit an essay on a separate page. In no more than 300 words, please state why you want to attend a United States Service Academy.**

**PLEASE READ BEFORE SIGNING**

**I have read the Information Sheet explaining the nominating procedure of Congresswoman Schakowsky and I am familiar with her requirements. I CERTIFY THAT I AM A LEGAL RESIDENT IN THE NINTH DISTRICT OF ILLINOIS. If I have not submitted all necessary data by the November 2, 2018 deadline, I understand that I may not be given final consideration for a nomination.**

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_